

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Morgan Baum

Office sought or ballot question Mayor

District \_\_\_\_\_

Type of  
report

X

Candidate report

Campaign committee report

Association or corporation report

Final report

Period of time covered by report:

from 6/16/2020 to 7/30/2020

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 2587.26

TOTAL CASH-ON-HAND \$ 810.72

IN-KIND

+

\$ \_\_\_\_\_

TOTAL AMOUNT RECEIVED

=

\$ 2587.26

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date      | Purpose                             | Amount         |
|-----------|-------------------------------------|----------------|
| 6/28/2020 | Operating expense - PayPal          | 8.62           |
| 6/28/2020 | Operating expense - VAN access      | 200.00         |
| 7/27/2020 | Operating expense - PayPal          | 147.12         |
| 7/27/2020 | Marketing expense - Brand Solutions | 676.81         |
|           | <b>SUBTOTAL</b>                     | <b>1032.55</b> |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | <b>TOTAL</b>                  |                                    |

I certify that this is a full and true statement.

Signature

Date

Printed Name

Matthew Fitzgerald

Telephone

320 296 4100

Email (if available)

Address

316 1st Ave NW Hutchinson, MN 55350

FITZ. MATTHEWS @ GMAIL

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report.  
Attach additional sheets if necessary.

| <i>Date</i> | <i>Purpose</i>            | <i>Amount</i>  |
|-------------|---------------------------|----------------|
| 7/27/2020   | Marketing expense - Lamar | 2090.00        |
|             |                           |                |
|             |                           |                |
|             | Subtotal pg 1             | 1032.55        |
|             | <b>TOTAL</b>              | <b>3122.55</b> |

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Office