Hutchinson Fire Department 2023 Annual Report



"Remembering your roots tends to build a strong foundation for future growth and success."

-Unknown Author

Our Mission Statement "To Help People"

Our Mission "Be Honest, Be Safe, Be Nice, Treat People Like They Are Family"

"To Provide the Best Service and Protection Possible"

Our Guiding Principles

Our Vision

"Pride, Honor and Integrity"



To the Community We Serve

Another year in the books as 2023 comes to a close. We finished the year with 517 total calls, which is the second highest in our history. We trained, tested and certified our 4 new recruits and have now put them to work. Utilizing donations, we continued with improvements down at Fireman's Park which brings that project to near completion. Using additional donations, we equipped our first out engine with battery-operated auto-extrication tools, which has been an incredible improvement. Through county support and funding, we worked with the McLeod County Sheriff's office to replace all of our outdated radio communications equipment. With a strong focus on developing our next group of leaders we provided officer level training opportunities and set a plan in place to create a rotating Assistant Lieutenant position to broaden our pool of future leaders. We also took delivery and put into service a new hybrid command SUV and completed all the underground and utility work for the new parking lot to the north of our station. It was a very, very busy year!

We can't stress enough how much we appreciate the relationships we have with the townships and cities that we serve. This partnership has laid an incredible foundation for our organization and for that we say THANK YOU!

Chief Schumann – Assistant Chief Abelson – Battalion Chief Sturges – Battalion Chief Vik

Dedication:

We honor those who have come before us and paved the way for the current and future success of our organization, and we thank them for their dedicated service to this community.

Sheldon Nies- passed away May 2023 with 21 years of service from 1963-1984

Lee Grams- passed away August 2023 with 10 years of service from 1976-1986





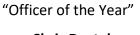
Awards: The Firefighters vote annually on awards that celebrate the accomplishments of those who have performed at the highest levels throughout the year. These individuals have been excellent performers throughout their careers, and we proudly honor them.

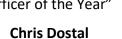


"Distinguished Service"

Randy Abelson







"Firefighter of the Year" Mark Alberts

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Events and Activities

-Annual open house event with special thanks to the open house/fundraiser committees.



-McLeod County Fair grandstand events (fire suppression and EMS support).

-Supported our veterans by walking in the Annual Memorial Day Parade.

-Participated in the annual polar plunge event at HHS.

-Provided equipment and manpower to fill Silver Lake's swimming pool after repair were completed.

-Continued support for the "REACH" program (Spooky Sprint and Chad Greenway Camp).



-In partnership with "McLeod Toward Zero Deaths" we conducted a MVA mock crash at HHS.

-Escorted several HHS state qualifying sports teams out of town.

-Sponsored and supported our youth football team.

-Worked with HHS teachers and held a tour of the fire station focusing on the mechanics and functions of our small tools, large equipment, gear, etc.

Events and Activities

-Conducted various prescribed burns around City parks, prairies and ponds.



-We gave Santa and Mrs. Clause a ride to their big event in Library Square.

-Engaged with community members at multiple city and rural "National Night Out" locations.

-Partnered with other civic entities and participated in the annual "walking school bus."



-Attended funerals for two of our retired Firefighters. We were able to reminisce with some old friends.

-Got together with all of our HFD extended family for the annual Water Carnival Parade.



-Multiple other fire prevention and public relations activities were conducted as well.

Accomplishments

-Worked on more projects at our training facility to improve usage for our Firefighters as well as other Regional Fire Departments that utilize the space. We completed the window and siding project on our search and rescue house and made some final improvements to our storage and burn training containers.

-Completed phase one of the parking lot project (north side of station) which included all the underground work such as drainage and natural gas and utilities work. We are planning on phase 2 being completed in 2024/2025. We've continued working closely with our neighbors to the north to ensure we improve the space for all.

-Took delivery, installed, and trained on all new 800mhz radio communications equipment for us and the entire county.

-Our fire station served as the host regional location for about twenty new FF recruits from neighboring towns to receive their FFI, FFII and Hazmat initial training.

-The four newly hired recruits completed all of their FFI-FFII, Hazmat and Emergency Medical Responder (EMR) training. They passed their tests, received state certifications, and had their badges pinned at a ceremony in November 2023. They have now had the reigns loosened and they are performing well!



-Utilizing a generous donation, we replaced our older Hydraulic Auto-Extrication equipment in our first out Engine with battery-operated Holmatro tools. These new tools provide unparalleled speed, cutting/spreading power compared to their predecessors.

-Summer duty crews (from Memorial Day to Labor Day) continued with great success.

-Multiple firefighters attended regional and state outside schooling focusing on job proficiency, learning new skills, and focusing on professional development.

Accomplishments

-Started working on a project to completely overhaul our Standard Operating Guidelines and Policies. We are focusing on updating, modernizing, and creating easier digital options for all firefighters to review them.

-Expanded and improved our annual competency testing and air consumption testing nights with additional drills, stations, and activities to mirror real world fire ground activities.

-UTV off-road rescue/wildland firefighting unit committee was formed and began researching and creating the specs for the machine we hope to take delivery of in 2024.

-Working with HPD and City staff we started the initial planning for project prioritization of the recently available public safety funding.

-Decommissioned and sold the 2013 Dodge Durango.

-Decommissioned and sold the 2010 Holmatro hydraulic auto-extrication tools.

-Sold a used set of tires that were previously installed on Tanker 6.



-Now that Fireman's Park has opened, the committee worked on the finishing touches and improvements, expanding the shelter with new roof steel, prep work for bench seating and other small details. We received a joint award from the MRPA for the collaborative effort between the City Parks Dept. and the HFD to complete Fireman's Park.

-The Ladder truck committee went down to Indianapolis to attend the FDIC vendor show.

-Continued with heavy involvement in the McLeod County Chiefs Association.

-Conducted a joint training, security threat event at the Hutchinson Health Hospital with our law enforcement and EMS partners.

Accomplishments

-As a Regional Director for the Minnesota State Fire Chiefs Association I was honored to attend an all expenses paid Fire Chiefs forum at the National Fire Protection Association (NFPA) headquarters in Quincy, Massachusetts, representing the Fire Chiefs of Minnesota.

-We took delivery and outfitted a new fire command vehicle which is a Hybrid Ford Interceptor. This vehicle replaced a 2013 Dodge Durango that had been in service for 10 years.



-Focusing on health and wellness, we had a wonderful young lady named Sophina share her story and provide us with mental health challenge coins to help protect us.

-Completed all annual requirements to maintain Firefighter licensing and certification. Worked with our medical training partner (Allina) to keep up with all EMS continuing education needs.

-Conducted annual Firefighter physicals, blood tests, EKG, pulmonary function, SCBA and N95 fit testing along with all other health and safety requirements.

-Completed annual testing, certification and required maintenance on all apparatus, breathing air compressor, SCBA packs, and small/tools equipment.

-Continued annual replacement of PPE/gear to stay ahead of minimum NFPA requirements. Finished the replacement of all fire helmets as required by the NFPA utilizing a two-year phase in model.

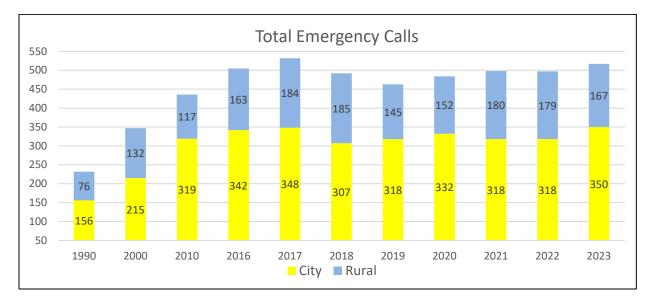
-Continued using hybrid and online training whenever possible to improve our training delivery methods to all of our Firefighters.

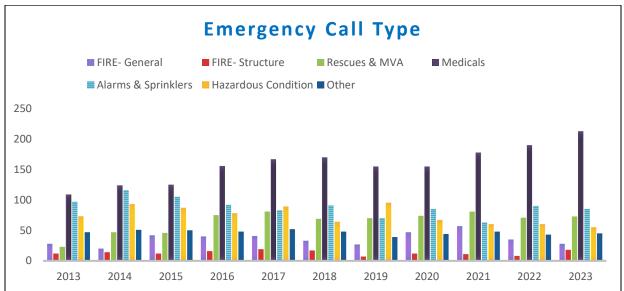
-Continued supporting and helping to educate the community on usage of the burn permit system that went live in 2022. The Townships, McLeod County and the MN DNR helped to develop this new, simple, and free system and it has been working well.

HUTCHINSON FIRE DEPARTMENT

Operational Data

| Emergency Call Breakdown | | | | | | | | | | | |
|--------------------------|---|-----------|------------|----------|----------|-------------|-------------------|----------|----------|----------|----------|
| Year | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| FIRE- | | | | | | | | | | | |
| General | 28 | 20 | 42 | 40 | 41 | 33 | 27 | 47 | 57 | 35 | 28 |
| FIRE- | 12 | 14 | 12 | 16 | 19 | 17 | 7 | 12 | 11 | 8 | 18 |
| Structure | | | | | | | - | | | <u> </u> | |
| Rescues & MVA | 23 | 47 | 46 | 75 | 81 | 69 | 70 | 74 | 81 | 71 | 73 |
| Medicals | 109 | 124 | 125 | 156 | 167 | 170 | 155 | 155 | 178 | 190 | 213 |
| Alarms & Sprinklers | 97 | 116 | 105 | 92 | 83 | 91 | 70 | 85 | 63 | 90 | 85 |
| Hazardous Condition | 73 | 93 | 87 | 78 | 89 | 64 | 95 | 67 | 60 | 60 | 55 |
| Other | 47 | 51 | 50 | 48 | 52 | 48 | 39 | 44 | 48 | 43 | 45 |
| Emergency Calls Total | | | | | | | | | | | |
| Year | 1990 | 2000 | 2010 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| City | 156 | 215 | 319 | 342 | 348 | 307 | 318 | 332 | 318 | 318 | 350 |
| Rural | 76 | 132 | 117 | 163 | 184 | 185 | 145 | 152 | 180 | 179 | 167 |
| Total | 232 | 347 | 436 | 505 | 532 | 492 | 463 | 484 | 498 | 497 | 517 |
| Structure a | nd Genei | ral Fires | | | | | | | | | |
| Year | 2001 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| General Fires | 50 | 34 | 54 | 56 | 60 | 50 | 34 | 59 | 68 | 43 | 46 |
| Firefighter | Injuries (| per OSH/ | A) | | | | | | | | |
| Year | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| Injuries | 4 | 0 | 1 | 0 | 2 | 2 | 1 | 4 | 1 | 1 | 3 |
| Fire Event F | atalities | | | | | | | | | | |
| Year | 2001 | 2002 | 2003 - | 2010 | 2011 | 2012 - 2020 | | | 2021 | 2022 | 2023 |
| Fatalities | *3 | 1 | (|) | 1 | | 0 | | 2 | 0 | 0 |
| Response T | Response Time (Alarm to Truck Out the Door for All Full Page Out Calls) | | | | | | | | | | |
| Year | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| Time | 3:24 | 3:58 | 4:27 | 5:06 | 5:33 | 6:10 | 5:50 | 5:39 | 5:17 | 5:21 | 5:18 |
| | Officer Only Calls (*Indicates Hourly Pay Multiplier Increase) | | | | | | | | | | |
| Year | 2013 | 2014 | 2015 | *2016 | 2017 | 2018 | 2019 | 2020 | 2021 | *2022 | 2023 |
| Number of Calls | 106 | 149 | 143 | 156 | 161 | 130 | 130 | 135 | 126 | 123 | 101 |
| | | | | | | | | | | | |
| Dollars Saved | \$19,292 | \$27,118 | \$26,026 | \$30,576 | \$31,564 | \$25,480 | \$25 <i>,</i> 480 | \$26,460 | \$24,696 | \$27,675 | \$22,725 |









Estimated Property Value Saved: \$12,906,100 Lives Saved: 3

Property Value Lost: \$1,244,800

Emergency Call Hours: City- 3,755 Rural- 2,622

Total Training Hours: 3,555 Total Training Events: 62

Public Relations and Fire Safety Education

We hosted multiple tours and education events at the fire station as well as on location at businesses and schools as requested.

We appreciate the relationship we have with the Hutchinson Schools and conducted our first fire safety education for the 2nd graders at the New Tiger Elementary School. We also conducted fire safety education for the kindergartners at the West Elementary School as normal. Several early childhood and preschool classes were also provided with a fire safety education message.

49 Public Relations Events / 728 Hours 9 Fire Safety Education Events / 141 Hours **1,702 Total Students**



Inspections and Permits

-2023 remained similar to the previous year and we inspected living units (apartments, rentals, etc.) in a joint effort with the City Building Dept. Businesses and commercial buildings were inspected for fire safety concerns and basic code compliance as time allowed.

-Daycare and Foster Care facilities were inspected as requested through our partnership with the county/state (approx 19) and all new and remodeled construction (commercial properties) were inspected to ensure proper installation and operations of fire alarm and sprinkler systems (approx 68).

-Building plan reviews were also conducted jointly with the City of Hutchinson Building Department.

-The new paperless burn permit system for Mcleod County went live in 2022 and is working well.

Goals for 2024

-Continue our firefighter health and safety initiative by making facility and equipment improvements as needed and also focusing on personal health and well-being.

-Ensure timely replacement of PPE items as needed to ensure NFPA compliance.

-Proactively conduct maintenance and upgrades to all apparatus and analyze future CIP needs.

-Work through the details and make appropriate plans for the public safety funding projects.

-Finalize specs and prep for purchase, delivery, outfitting and training on a new UTV off-road rescue/wildland firefighting unit.

-Utilize grant opportunities to help offset cost for a new UTV.

-The committee will continue evaluating and planning for the replacement of the Ladder Truck.

-Host our first regional one day hands on one day training school at our training site utilizing instructors from multiple agencies.

-Conduct a detailed evaluation of staffing needs for the next five years and beyond. Focusing on daytime emergency response needs, fire safety-education delivery and an expanded commercial fire safety inspection program.

-Begin talks and planning with MCSO for streamlining and prioritizing resource needs...the correct size response for emergent and routine call needs.

-Work with City Engineering department on final plans for phase two of the north parking lot.

| -Complete the last finishing touches on the Fireman's Park project. | -Expand commercial fire safety inspection program. |
|---|--|
| -Create an "Assistant Lieutenant" rotating | -Conduct a Firefighter hiring in the fall. |
| officer position. | - Continue training on new armor vests and |
| -Expand on technology upgrades where | protocols with HPD, MCSO and Allina. |
| possible for apparatus, tools, and training. | - Complete the thorough review and update |
| -Conduct training using alternative delivery | to the current SOG/policies system. |
| models, hybrid, and staggered start models. | -Hold more frequent officer |
| -Continue with summer duty crews. | level/leadership training. |

Primary Services

We will continue to deliver professional, consistent emergency responses. Community fire safety education will remain one of our cornerstone programs. Utilizing technology and analytics, we will strive to make improvements to our operations whenever and wherever possible. High quality and frequent training will continue ensuring Firefighter proficiency in all duties. Firefighter health and safety is, and will continue to be, our #1 priority.

Firefighters in Action







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| | | |
| | | |

Vehicle Maintenance

Cost / Mileage / Hours Measurement



| Vehicle | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|------------------------------------|------------------------|---------------------------------------|------------------------|------------------------|------------------------|-------------------------------|--------------------------------|
| Ladder 1 | \$10,624 | \$1,136 | \$5,469 | \$6,895 | \$12,128 | \$1,845 | \$8,198 |
| 2001 Pierce | ¢2 (21 | ¢ 402 | \$2.744 | ¢ 40.7 | ¢.520 | φ 7 (01 | . , |
| Utility 3 2002 Ford CC | \$2,631 | \$402 | \$2,744 | \$487 | \$538 | \$7,691 | \$1,097 |
| Engine 2 | \$1,496 | \$2,742 | \$2,048 | \$3,348 | \$11,299 | \$3,204 | \$7.520 |
| 2016 Rosenbauer | | | | | | | \$7,530 |
| Tanker 4 | n/a | n/a | n/a | n/a | New / \$0 | \$518 | \$1,212 |
| 2021 International Tanker 6 | \$1,570 | \$1,949 | \$8,783 | \$3,773 | \$24,860 | \$703 | |
| 1996 International | \$1,570 | φ1,949 | \$0,703 | \$5,775 | \$24,000 | \$705 | \$5,922 |
| Engine 7 | \$7,133 | \$8,414 | \$1,362 | \$6,334 | \$5,700 | \$7,192 | \$790 |
| 2008 General | | | | | | | \$ /90 |
| Rescue 8 | n/a | n/a | n/a | n/a | n/a | New / \$2,077 | \$336 |
| 2021 Chevy CC Ranger | \$0 | \$72 | \$0 | \$18 | \$4,569 | \$70 | |
| Polaris 6x6 | Ψ | $\psi T \Sigma$ | ΨΟ | φ10 | φτ,505 | φ70 | \$2,512 |
| Chief 1-new 2023 Ford Intc. | n/a | n/a | n/a | n/a | n/a | n/a | New / \$0 |
| Chief 1 2013 Dodge Drg. | \$2,672 | \$722 | \$2,228 | \$311 | \$2,098 | \$2,587 | \$739 |
| Command 2017 Ford Inte. | \$154 | \$73 | \$81 | \$1,696 | \$1,258 | \$921 | \$1,072 |
| Vehicle | 2017 Miles / Hours | 2018 Miles / Hours | 2019 Miles / Hours | 2020 Miles / Hours | 2021 Miles / Hours | 2022 Miles / Hours | 2023 Miles / Hours |
| Ladder 1 | 694 / 91 | 434 / 60 | 410 / 71 | 729 / 65 | 461 / 84 | 492 / 58 | 686 / 106 |
| Utility 3 | 2,031 | 1,656 | 1,435 | 1,536 | 1,785 | 1,842 | 1,827 |
| Engine 2 | 1,989 / 135 | 2,462 / 144 | 2,325 / 158 | 3,086 / 209 | 3,543 / 210 | 2,649 / 168 | 2,616 / 163 |
| Tanker 4 | n/a | n/a | n/a | n/a | n/a | 2,635 / 134 | 696 / 73 |
| Tanker 6 | 516 / 39 | 423 / 45 | 317/30 | 944 / 80 | 215 / 22 | 200 / 21 | 271 / 18 |
| Engine 7 | 1,720 / 113 | 1 200 / 00 | 0.5.7.1.0.5 | 1,440/87 | 2217/130 | 1,434 / 90 | 1,469 / 98 |
| | 1,7207115 | 1,388 / 88 | 957 / 85 | 1,4407.67 | 22177150 | 1,4547.50 | _, |
| Utility 3 | 2,031 | 1,388 / 88 | 957785 | 1,440787 | 1,785 | 1,4347 90 | 1,827 |
| Utility 3 Rescue 8 | | | | | | | |
| | 2,031 | 1,656 | 1,435 | 1,536 | 1,785 | 1,842 | 1,827 |
| Rescue 8 | 2,031 n/a | 1,656 n/a | 1,435 n/a | 1,536 n/a | 1,785 n/a | 1,842 2,010 / 121 | 1,827 1,755 / 118 |
| Rescue 8 Polaris (6x6) | 2,031 n/a 10 hrs | 1,656 n/a 10 hrs 7,040 / 630 | 1,435 n/a 11 hrs | 1,536 n/a 12 hrs | 1,785 n/a 19 hrs | 1,842 2,010 / 121 6 hrs | 1,827 1,755 / 118 19 hrs |

| Major Capital Improvement Schedule 15+ Year Equipment Replacement Plan (2024 estimates) | | | | | | | | | |
|---|--|---------------|-----------------|----------------|----------------|------------------|-------------------------------|--|--|
| Vehicle | Description / Code | Model Year | Replace Year | Total Miles | Total Hours | Original Cost | Estimated Replacement Cost | | |
| Ladder 1 | Pierce, 100' Aerial Ladder | 2001 | 2026 | 14,541 | 2,205 | \$730,000 | \$2.4 mil replace | | |
| Chief 1 | Ford Interceptor (new) | 2023 | 2033 | 3,305 | 85 | \$52,000 | \$68,000 | | |
| Command | Ford Interceptor | 2017 | 2027 | 70,637 | 5,056 | \$38,000 | \$56,000 | | |
| HERT Trailer | Hazardous Material Trailer | 2000 | 2024 | - | - | \$6,000 | \$9,000 | | |
| Tanker 4 | Midwest Fire, Tanker 3000 | 2021 | 2046 | 3,331 | 207 | \$265,000 | \$530,000 | | |
| Tanker 6 | International, Tanker 3000 | 1996 | 2031 | 13,947 | 1,248 | \$77,912 | \$400,000 | | |
| Engine 2 | Rosenbauer, Engine/Pumper | 2016 | 2036 | 19,911 | 1,260 | \$579,000 | \$1,200,000 | | |
| Engine 7 | Rosenbauer, Engine/Pumper | 2008 | 2028 | 32,702 | 1,906 | \$321,955 | \$850,000 | | |
| Utility 3 | Ford, F350 pickup | 2002 | 2032 | 34,008 | - | \$33,164 | \$80,000 | | |
| Rescue 8 | Chevy, 3500HD Med/grass rig | 2021 | 2041 | 3,765 | 239 | \$104,000 | \$250,000 | | |
| Ranger | Polaris 6 Wheeler w/skid | 2006 | 2024 | - | 252 | \$17,752 | no skid \$29,800 | | |
| Boat | Inflatable w/25hp Yamaha | 2007 | 2032 | - | - | \$5,961 | boat only \$5,000 | | |
| Boat | Metal Ice Boat | 1998 | - | - | - | \$300 | Do Not Replace | | |
| Med. Trailer | Mass Casualty Trailer* | 2004 | - | - | - | - | N/A | | |
| | *Owned by private health care group and housed by HFD City Owned vehicle Rural Owned vehicle Shared 50/50 vehicle | | | | | | | | |

Note: Estimated replacement cost is speculative assuming a 3-6% annual inflation rate and/or current market analysis.

Thank you again to the citizens of the Hutchinson Fire District for your continued support of our organization, our firefighters, and our mission!